



Supervisor Michael D. Antonovich &
The County Of Los Angeles Department of Parks and Recreation
Presents the



19th Annual Family Music Festival

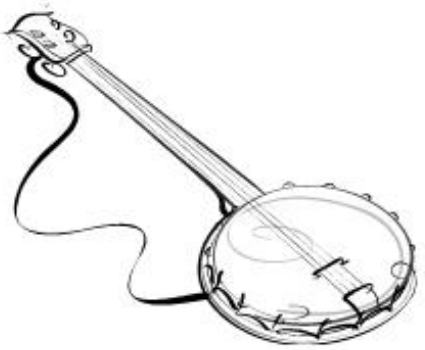
The **CHARLIE DANIELS** Band

the **MARSHALL TUCKER BAND**

&

Gary US Bonds

FRANK G. BONELLI PARK
SUNDAY, JUNE 28, 2009
12:00 NOON— 7:00 PM



(DETACH AND SEND IN LOWER PORTION)

BOOTH VENDOR APPLICATION

Space is limited! Vendors accepted on first come first serve basis.
 Read this application thoroughly and complete the entire form.

NAME OF ORGANIZATION/ BUSINESS _____

VENDOR'S NAME _____

ADDRESS _____

HOME PHONE _____ WORK PHONE _____

BOOTH FEE'S: COMMERCIAL \$300 FOOD or CRAFTS \$100

SEND CASHIER'S CHECK OR MONEY ORDER ONLY, PAYABLE TO:
COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION

MAIL TO: **FAMILY MUSIC FESTIVAL**
c/o BOOTH VENDOR APPLICATION
120 E. VIA VERDE DRIVE
SAN DIMAS, CA 91773

DEADLINE: ORDERS MUST BE POSTMARKED
BY JUNE 19, 2009
 FOR MORE INFORMATION PLEASE CALL
 (909) 599-8411